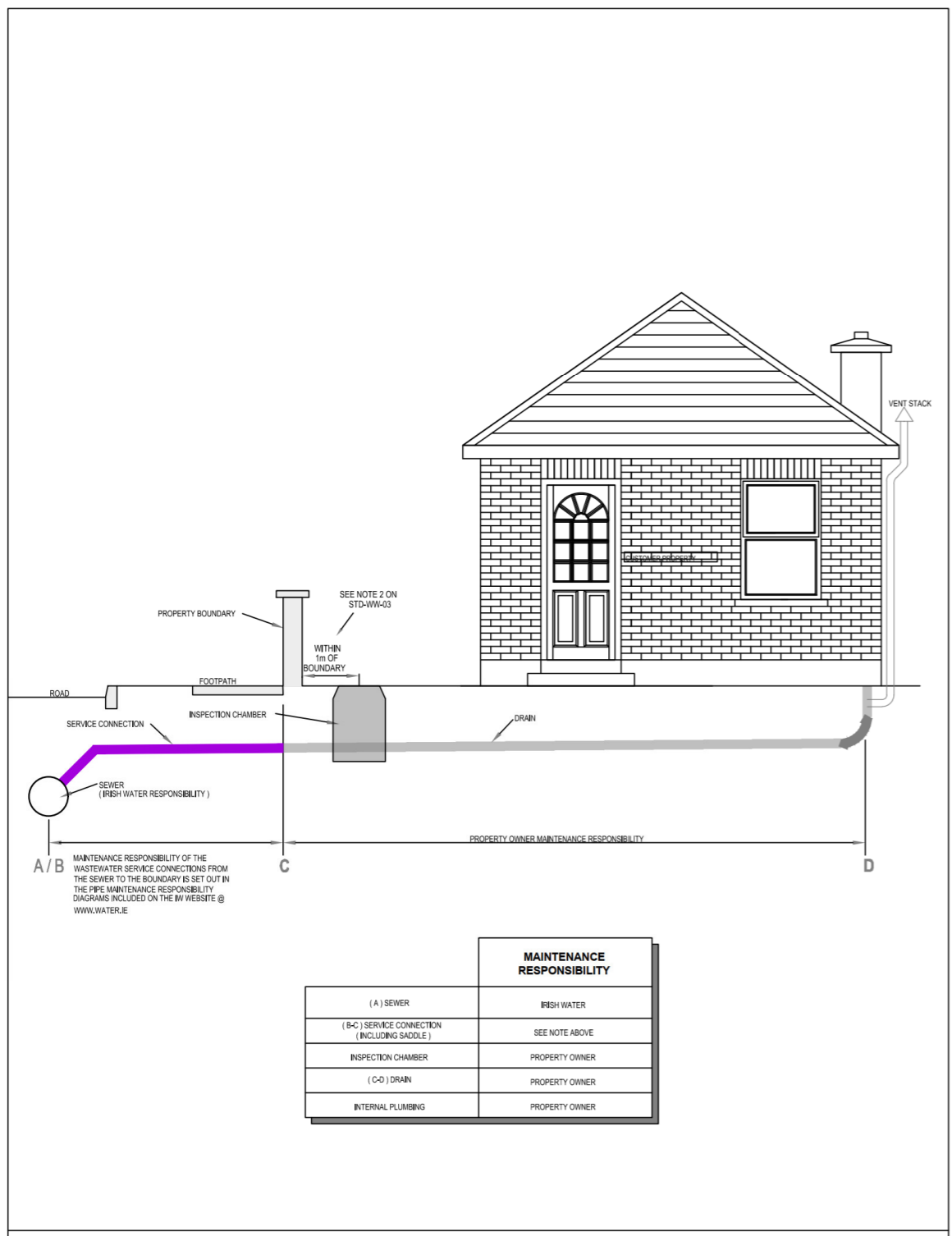


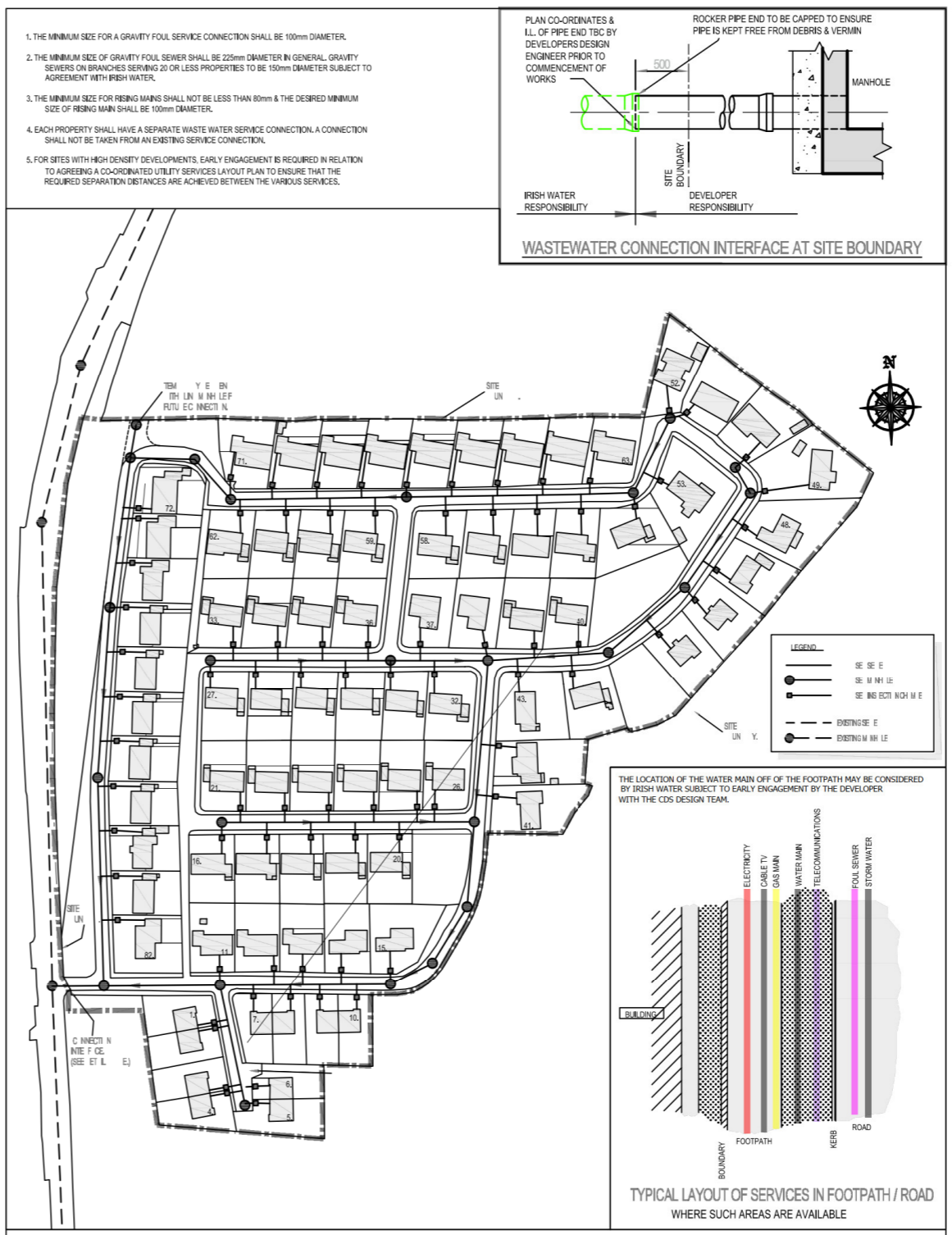
**NOTES:**  
 All dimensions in metres.  
 Do not scale from drawing.  
 For any discrepancies found please consult with design office.  
 This drawing is for PLANNING purposes only.  
 Not for Construction.



| MAINTENANCE RESPONSIBILITY                  |                |
|---|----------------|
| (A) SEWER                                   | IRISH WATER    |
| (B-C) SERVICE CONNECTION (INCLUDING SADDLE) | SEE NOTE ABOVE |
| INSPECTION CHAMBER                          | PROPERTY OWNER |
| (C-D) DRAIN                                 | PROPERTY OWNER |
| INTERNAL PLUMBING                           | PROPERTY OWNER |

REFER TO INDEX SHEET FOR NOTES REGARDING DESIGN RESPONSIBILITY & RISK ASSESSMENT

| STANDARD DETAILS - WASTEWATER |     | SCALE        | DATE       |
|-------------------------------|-----|--------------|------------|
| TITLE                         |     | NOT TO SCALE | SEPT. 2015 |
| DRAWING No.                   | REV |              |            |
| STD-WW-01                     | 2   |              |            |



REFER TO INDEX SHEET FOR NOTES REGARDING DESIGN RESPONSIBILITY & RISK ASSESSMENT

| STANDARD DETAILS - WASTEWATER |     | SCALE        | DATE       |
|-------------------------------|-----|--------------|------------|
| TITLE                         |     | NOT TO SCALE | SEPT. 2015 |
| DRAWING No.                   | REV |              |            |
| STD-WW-02                     | 2   |              |            |

| By | Date | Description |
|----|------|-------------|
|    |      |             |

**Drawing Status:** Planning

**Project Title:** Residential Development at Inch/Coolgrean Port Road Killarney

**Drawing Title:** Irish Water Infrastructure - Standard Construction Details

**Client:** Portal Asset Holdings Ltd

**M.H.L & Associates Ltd.**  
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|                         |                                   |                    |
|-------------------------|-----------------------------------|--------------------|
| <b>Designed:</b> DM     | <b>Drawn:</b> PK                  | <b>Checked:</b> BM |
| <b>Date:</b> APRIL 2024 |                                   |                    |
| <b>Job No:</b> 18137HD  | <b>Drawing No:</b> PR-MHL-SCD-P04 | <b>Revision:</b>   |